

INDIA NON JUDICIAL
Government of Gujarat



सत्यमेव जयते

Certificate of Stamp Duty



13 NOV 2022

Certificate No. : IN-GJ57801378677181U
Certificate Issued Date : 11-Nov-2022 10:43 AM
Account Reference : IMPACC (AC)/ gj13021411/ KHAMBHA/ GJ-DW
Unique Doc. Reference : SUBIN-GJGJ1302141144305840587549U
Purchased by : JAM ISUDAN KHERAJ
Description of Document : Article 4 Affidavit
Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : JAM ISUDAN KHERAJ
Second Party : NA
Stamp Duty Paid By : JAM ISUDAN KHERAJ
Stamp Duty Amount(Rs.) : 50
(Fifty only)



IN-GJ57801378677181U

JD 0025563349

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO 81-KHAMBHALIA LEGISLATIVE ASSEMBLY FROM
GUJARAT CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I ISUDAN JAM son of KHERAJ JAM Aged 40 years, resident of B-202, HAPPY
HEIGHTS, NEAR ISCON GREEN, GHUMA, AHMEDABAD 380058, a candidate
at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **AAM AADMI PARTY**

(**name of the political party) / ~~**am contesting as an Independent candidate.~~

(**strike out whichever is not applicable)

(2) My name is enrolled in 41- GHATLODIA Constituency Gujarat (Name of the
Constituency and the state), at Serial No 1228 in Part No 224.

(3) My contact telephone number(s)is/are 99133 81414 and my e-mail id
isudan.gadhvi@gmail.com social media account(s)are

1. Face book – **isudangadhviofficial**
2. Instagram – **isudan_gadhvi**
3. Twitter – **isudan_gadhvi**

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self ISUDAN JAM	AKFPJ3998K	2021-22	(i) 3,06,400/-
			2020-21	(ii) 3,16,280/-
			2019-20	(iii) 5,16,000/-
			2018-19	(iv) 5,65,000/-
			2017-18	(v) 6,12,200/-
	Spouse HIRBAI JAM	BEOPJ7903N	2021-22	(i) 4,20,000/-
			2020-21	(ii) 4,20,000/-
			2019-20	(iii) 3,87,600/-
			2018-19	(iv) 5,57,600/-
			2017-18	(v) 3,65,400/-
3.	HUF (If Candidate is Karta/ Coparcener)	NO PAN ALLOTTED	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4.	Dependent 1 SAUMIL JAM	NO PAN ALLOTTED	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE

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5.	Dependent 2 JOHIL JAM	NO PAN ALLOTTED	N.A.	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3...	N.A.	N.A.	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. NOT APPLICABLE
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	11216011210362/2021 Infocity Police Station, Gandhinagar	11216011220002/2022 Infocity Police Station, Gandhinagar	N.A.
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[Signature]

(b)	Case No. with Name of the Court	CC – 5210/2022 Chief Judicial Magistrate Court - Gandhinagar	CC - 907/2022 Chief Judicial Magistrate Court - Gandhinagar	N.A.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	IPC - 452, 353, 354(a), 341, 323, 143, 144, 145, 147, 148, 149, 151, 152, 269, 188, 427, 504, 120B Damage to Public Prop. Act – 3,7 Epidemic Act 1897-3 GP Act – 135	The Prohibition Act – 66(1)B, 85(1)	N.A.
(d)	Brief description of offence	Attack, Use of Bad Words and Damage to public property	Drinking Liquor without permit	N.A.
(e)	Whether charges have been framed (mention YES or NO)	Yes	Yes	N.A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	16/08/2022	18/02/2022	N.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	N.A.



(6) Cases of conviction:

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N.A.	N.A.	N.A.

[Signature]

(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	3,27,800/-	1,68,510/-	NIL	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1. ICICI BANK a/c - 0179015094 66 Rs 3,858/- 2. Bank of Baroda a/c - 6527010004 6358 Rs 1,500/-	1. Union Bank of India A/c - 42230201 0158415 Rs 25,791/- 2. HDFC BANK A/c 50100571 485476 Rs. 10,000/-	NIL	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy No 839614583 S.A. 2,00,000/-	LIC Policy No 839614945 S.A. 2,00,000/-	NIL	NIL	NIL	NIL

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	48,000/- 10 gm.	5,76,000/- 120 gm.	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	Not Applicable	Not Applicable	NIL	NIL	NIL	NIL
(ix)	Gross Total value	5,81,158/-	9,80,301/-	NA	NIL	NA	NA

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	1. R.S. 323 and 370 of Khata No 298 Vil - Pipaliya Taluka - Khambhaliya Dist - Devbhumi Dwarka (Joint)	Not Applicable	Not Applicable	NIL	NIL	NIL
	Location(s) Survey number(s)	2. R.S. 38 of Khata No 149 Vil - Pipaliya Taluka - Khambhaliya Dist - Devbhumi Dwarka (Joint)					
	Area (total measurement in acres)	He. Are. Chomi 1. 1-39-66 and 4-85-03 2. 2-53-50	Not Applicable	Not Applicable	NIL	NIL	NIL

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Whether inherited property (Yes or No)	1. Yes 2. Yes	Not Applicable	Not Applicable	NIL	NIL	NIL
Date of purchase in case of self - acquired property	1. N/A 2. N/A	Not Applicable	Not Applicable	NA	NA	NA
Cost of Land (in case of purchase) at the time of purchase	1. Not Applicable 2. Not Applicable	Not Applicable	Not Applicable	NA	NA	NA
Any Investment on the land by way of development, construction etc.	1. Not Applicable 2. Not Applicable	Not Applicable	Not Applicable	NA	NA	NA
Approximate Current market value	1. 10,00,000/- 2. 9,75,000/- (at his 6 th portion of Land of above land)	Not Applicable	Not Applicable	NA	NA	NA
(ii) Non-Agricultural Land	NIL	NIL	NIL	NIL	NIL	NIL
Location(s) Survey number(s)						
Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA
(iii) Commercial Buildings	NIL	NIL	NIL	NIL	NIL	NIL
(including apartments) -Location(s) -Survey number(s)						

Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA
NA(iv) ITALIA IAROT 220 2/2025 RY RAT Residential Buildings (including apartments): -Location (s) -Survey number(s)	1. Happy Heights B-1104 Vil Ghuma, Ta, Daskroi Dis. Ahmedabad Khata No 260 (Joint – 50%) 2. Happy Heights C-1101 Vil Ghuma, Ta, Daskroi Dis. Ahmedabad Khata No 260 (Joint – 50%) 3. Happy Heights B-202 Vil Ghuma, Ta, Daskroi Dis. Ahmedabad Khata No 260 (Joint – 50%)	1. Happy Heights B-202 Vil Ghuma, Ta, Daskroi Dis. Ahmedabad Khata No 260 (Joint – 50%)	NA	NIL	NIL	NIL
Area (Total measurement in sq. ft)	1. 782.21 2. 782.21 3. 652.07	652.07	NA	NA	NA	NA
Built up Area (Total measurement in sq. ft.)	1. 720.75 2. 720.75 3. 590.61	590.61	NA	NA	NA	NA



Whether inherited property (Yes or No)	1. NO 2. NO 3. NO	NO	NA	NA	NA	NA
Date of purchase in case of self – acquired property	1. 25.02.2020 2. 11.06.2021 3. 15.05.2018	15.05.2018	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	1. 17,50,000/- 2. 17,50,000/- 3. 11,49,500/-	11,49,500/-	NA	NA	NA	NA
Any Investment on the land by way of development, construction etc.	1. Not Applicable 2. Not Applicable 3. Not Applicable	Not Applicable	NA	NA	NA	NA
Approximate current market value	1. 22,25,000/- 2. 22,25,000/- 3. 15,50,500/-	15,50,000/-	NA	NA	NA	NA
Others (such as interest in property)	NIL	NIL	NIL	NIL	NA	NA
(vi) Total of current market value of (i) to (v) above	79,75,000/-	15,50,000/-	NA	NA	NA	NA

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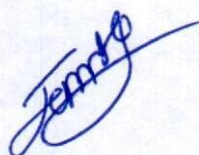
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	1. HDFC Home Loan 661931207 (50% Joint) 18,20,000/- 2. HDFC Home Loan 649339313 (50% Joint) 14,40,500/- 3. Union Bank Home Loan 4223068000001 (50% Joint) 7,93,095/-	1. Union Bank Personal Loan 422306590002627 72,500/- 2. Union Bank Personal Loan 422306590002626 3. Union Bank Home Loan 422306800000001 7,93,095/- (50% Joint)	NIL	NIL	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	40,53,595/-	9,91,886/-	NIL	NIL	NIL	NIL

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(ii)	<u>Government Dues:</u> Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: N.A..... (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on NIL (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	YES/NO (Pl. tick the appropriate alternative) NO
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self : Farmer

(b) Spouse : House Wife

(9A) Details of source(s) of income:

(a) Self: Agriculture

(b) Spouse: Private Job and Now House Wife

(c) Source of income, if any, of dependents: N/A

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate. **NOT APPLICABLE**

(b) details of contracts entered into by spouse. **NOT APPLICABLE**

(c) details of contracts entered into by dependents. **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

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candidate or spouse or dependents have interest. **NOT APPLICABLE**

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. **NOT APPLICABLE**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. **NOT APPLICABLE**

(10) My educational qualification is asunder:

M.A. (Journalism) Gujarat Vidhya Pith – 2005 - Ahmadabad

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	ISUDAN JAM					
2.	Full postal address	B-202, HAPPY HEIGHTS, NEAR ISCON GREEN, GHUMA, AHMEDABAD 380058					
3.	Number and name of the constituency and State	81- KHAMBHALLIA, Gujarat Voter at 41- GHATLODIA, GUJARAT					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AAM AADMI PARTY					
5.	Total number of pending criminal cases	2					
6.	Total Number of cases in which convicted	Not Applicable					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AKFPJ3998K	2021-22	3,06,400/-			
	(b) Spouse	BEOPJ7903N	2021-22	4,20,000/-			
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependent-1	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(e) Dependent-2	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	5,81,158/-	9,80,301/-	NIL	NIL	NIL	NIL
B.	Immovable Assets	79,75,000/-	15,50,000/-	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	46,49,500/-	11,49,500/-	NIL	NIL	NIL	NIL
II	Development/construction cost of purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

III	Approximate Current Market Price			NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	60,000,00/-	15,50,000/-				
	(b) Inherited assets (Total Value)	19,75,000/-	Not Applicable				
9.	Liabilities						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	40,53,595/-	9,91,886/-	NIL	NIL	NIL	NIL
	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: M.A. (Journalism) Gujarat Vidhya Pith – 2005 - Ahmadabad (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

SOLEMNLY AFFIRMED BEFORE ME

BHARAT C. DAVE
 Advocate & Notary
 Near Mamlatdar Office,
 JAM-KHAMBHALIA-361305
 Dist Devbhumi Dwarka, State Gujarat
 (INDIA) Mo: 98256 54141

BHARAT C. DAVE
NOTARY

No.:

Dt.:

13 NOV 2022

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Babove;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part Babove.

13 NOV 2022

Verified at Khambhalia this the 13th day of November, 2022.


DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

SOLEMNLY AFFIRMED BEFORE ME

BHARAT C. DAVE

Advocate & Notary
Near Mamlatdar Office,
JAM-KHAMBHALIA-361305
Dist Devbhumi Dwarka, State Gujarat
(INDIA) Mn: 98256 54141


BHARAT C. DAVE
NOTARY

No.:

Dt.:

13097
2022

13 NOV 2022

